

CHURCH SERVICES — Join us every Sunday at GBHQ, 9.30 am or 11.30 am services! Connect with us!



Bulletin

9 February 2025

We, at BTPC, are committed to love God and to glorify our Lord and Saviour Jesus Christ through the Holy Spirit by building one another up in God's word, serving one another in love and, being united in praying and proclaiming the Gospel of Jesus Christ; working together for the salvation of souls and the edification of Christians through the teaching of God's word and the preaching of the gospel.

Saved Together In Christ

⁹ Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost."
- Luke 19:9-10

— Service Order —

Opening Prayer (Joshua Chow)

Song: Show us Christ

Welcoming Time

Responsive Reading (1st svc): Amos 9:13-14 / Song (2nd svc): Your Word

Transfer of Membership

Confession & Corporate Prayer

Song: Lights

Scripture Reading: John 2:1-25 (1st svc: Charis Goh, 2nd svc: Su Yi)

Sermon: Enter into the messianic age through believing in Jesus (Pastor Andrew Ong)

Discussion/Reflection Questions

Song: To God be the Glory

Financial Giving & Offering

Announcements

Closing Prayer & Benediction**— Sermon Passage —****JOHN 2 (NIV - NEW INTERNATIONAL VERSION)**

2:1 On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, **2** and Jesus and his disciples had also been invited to the wedding. **3** When the wine was gone, Jesus' mother said to him, "They have no more wine."

4 "Woman,[a] why do you involve me?" Jesus replied. "My hour has not yet come."

5 His mother said to the servants, "Do whatever he tells you."

6 Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.[b]

7 Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

8 Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, **9** and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside **10** and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

11 What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

12 After this he went down to Capernaum with his mother and brothers and his disciples. There they stayed for a few days.

13 When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. **14** In the temple courts he found people selling cattle, sheep and doves, and others sitting at tables exchanging money. **15** So he made a whip out of cords, and drove all from the temple courts, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. **16** To those who sold doves he said, "Get these out of here! Stop turning my Father's house into a market!" **17** His disciples remembered that it is written: "Zeal for your house will consume me." [c]

18 The Jews then responded to him, "What sign can you show us to prove your authority to do all this?"

19 Jesus answered them, "Destroy this temple, and I will raise it again in three days."

20 They replied, "It has taken forty-six years to build this temple, and you are going to raise it in three days?" **21** But the temple he had spoken of was his body. **22** After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.

23 Now while he was in Jerusalem at the Passover Festival, many people saw the signs he was performing and believed in his name. [d] **24** But Jesus would not

entrust himself to them, for he knew all people. **25** He did not need any testimony about mankind, for he knew what was in each person.

Footnotes

- a. [John 2:4](#) The Greek for *Woman* does not denote any disrespect.
- b. [John 2:6](#) Or from about 75 to about 115 liters
- c. [John 2:17](#) Psalm 69:9
- d. [John 2:23](#) Or *in him*

— Sermon Outline —

John 2:1-25

Enter into the messianic age through believing in Jesus

Introduction: FOMO?

Believe in the glory of the Son of God and enter into the messianic age of plenty and the best

Believe means being confronted and challenged by judging messiah

Believe Scripture and the words of Jesus and enter into heaven

Conclusion: FOMO!

Discussion/Reflection Questions

1. What does chapter 2 of John tell us about life which is promised through Jesus? How is this different from our lives today and why is not worth missing out on?
2. What do we learn about belief? How do today's lessons challenge and unsettle us?

 Add notes

Email My Notes

EMAIL ADDRESS

your@email.com

RECEIVE:

 MY NOTES + ORIGINAL NOTES MY NOTES ONLY

SEND

— Morning Tea —

Please join us for some light refreshments at the canteen (basement level, GBHQ).

Morning tea is from **11 am to 11.30 am**.

Do avoid the archery area at the field for safety.



LOVING GOD. LOVING EACH OTHER. LOVING OTHERS.

Join us on Sundays at 9.30am and 11.30am!

Sunday Main Services & Children's Ministry

795 Upper Serangoon Road, Singapore 534667 (GBHQ)

GBHQ Level 2

Sunday Youth Ministry

19F Charlton Lane, Singapore 539643

short distance from GBHQ

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BTPC Code of Conduct and Feedback Policy

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