

The Judgment of the Nations
2/27/22 (Matthew 25:31-46)

I. Jesus is the _____ and _____ - v.31-34a

Many scholars see this event as the _____ judgment, but others place it at the _____ of the _____ just _____ the _____.

v.31-34 - Here Jesus finally refers to Himself _____ as a _____. This passage also matches John 5:22 in that the _____ has given all judgment to the _____.

II. The _____ of the _____ - v.34-40

v.34 - These appear to be _____ people who will go _____ to the _____ Kingdom with _____ bodies to _____ the earth.

v.34 - The words “blessed. . . inherit. . . prepared for you before the foundation of the world” all _____ v.35-36. Their place in the kingdom is an _____, which means it is based on them being _____ before _____ for _____ into God’s _____.

“_____ is by _____ alone. . . However, justification is not by a _____ that is _____; . . . Anyone who _____ saving _____ immediately begins to do _____.” - Sproul

v.40 - By “_____” Jesus is referring to _____ of His true _____, even the _____.

v.40 - Jesus’ point is that as _____ He needs _____ from us, but He is so closely _____ to His people that He _____ every _____ to them as _____ it was _____ to _____.

III. Fate of the _____ and _____ - v.41-46

v.40, 45 - One group did things as evidence of _____ and _____, while the other did _____.

v.44 - “There are those who will _____ if they are given _____ and _____ and _____; but to _____ like that is not to _____, it is simply. . . disguised _____.” - Barclay

v.41 - This is the _____ sentence _____ will ever _____.

v.46 (with v.41) - Perhaps worse than any _____ part of hell’s _____ will be _____ there is _____ of it ever _____. To eventually be _____ would be a _____ option, but is not a choice.

The word _____ in v.46 requires that people are _____ the _____ of hell. The same word for eternal _____ both _____ and _____.

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