

9.30 AM & 11.30 AM SUNDAY SERVICES — Usually at 795 Upper Serangoon Road & 19F Charlton Lane (Contact for more info) **Locate Us!**



Bulletin

5 July 2026 (Communion Service)

We, at BTPC, are committed to love God and to glorify our Lord and Saviour Jesus Christ through the Holy Spirit by building one another up in God's word, serving one another in love and, being united in praying and proclaiming the Gospel of Jesus Christ; working together for the salvation of souls and the edification of Christians through the teaching of God's word and the preaching of the gospel.

Saved Together In Christ

⁹ Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost." - Luke 19:9-10

— Service Order —

Opening Prayer (Nicholas Lim)

Song: *I Stand Amazed*

Welcoming Time**Responsive Reading** (1st svc): Isaiah 29:13-16**Affirmation of Faith:** The Apostles' Creed**Confession & Corporate Prayer****Song:** Only A Holy God**Song** (2nd svc): I Will Trust My Saviour Jesus**Scripture Reading:** Romans 9:1-29 (1st svc: Jamin, 2nd svc: Sophia)**Sermon:** God's Word Has Not Failed: His Mercy Overflows (*Pastor Andrew Wong*)**Discussion/Reflection Time****Song:** *In Christ Alone***Holy Communion****Financial Giving & Offering****Announcements****Closing Prayer & Benediction**

— Sermon Passage —

ROMANS 9:1-29(NIV - NEW INTERNATIONAL VERSION)

9:1 I speak the truth in Christ—I am not lying, my conscience confirms it through the Holy Spirit— **2** I have great sorrow and unceasing anguish in my heart. **3** For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race, **4** the people of Israel. Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. **5** Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! [\[a\]](#) Amen.

6 It is not as though God's word had failed. For not all who are descended from Israel are Israel. **7** Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned." [\[b\]](#) **8** In other words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring. **9** For this was how the promise was stated: "At the appointed time I will return, and Sarah will have a son." [\[c\]](#)

10 Not only that, but Rebekah's children were conceived at the same time by our father Isaac. **11** Yet, before the twins were born or had done anything good or bad—in order that God's purpose in election might stand: **12** not by works but by him who calls—she was told, “The older will serve the younger.”[d] **13** Just as it is written: “Jacob I loved, but Esau I hated.”[e] **14** What then shall we say? Is God unjust? Not at all! **15** For he says to Moses,

“I will have mercy on whom I have mercy,
and I will have compassion on whom I have compassion.”[f]

16 It does not, therefore, depend on human desire or effort, but on God's mercy. **17** For Scripture says to Pharaoh: “I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth.”[g] **18** Therefore God has mercy on whom he wants to have mercy, and he hardens whom he wants to harden.

19 One of you will say to me: “Then why does God still blame us? For who is able to resist his will?” **20** But who are you, a human being, to talk back to God? “Shall what is formed say to the one who formed it, ‘Why did you make me like this?’”[h] **21** Does not the potter have the right to make out of the same lump of clay some pottery for special purposes and some for common use?

22 What if God, although choosing to show his wrath and make his power known, bore with great patience the objects of his wrath—prepared for destruction? **23** What if he did this to make the riches of his glory known to the objects of his mercy, whom he prepared in advance for glory— **24** even us, whom he also called, not only from the Jews but also from the Gentiles? **25** As he says in Hosea:

“I will call them ‘my people’ who are not my people;
and I will call her ‘my loved one’ who is not my loved one,”[i]

26 and,

“In the very place where it was said to them,
‘You are not my people,’
there they will be called ‘children of the living God.’”[j]

27 Isaiah cries out concerning Israel:

“Though the number of the Israelites be like the sand by the sea,

only the remnant will be saved.

28 For the Lord will carry out
his sentence on earth with speed and finality.”[[k](#)]

29 It is just as Isaiah said previously:
“Unless the Lord Almighty
had left us descendants,
we would have become like Sodom,
we would have been like Gomorrah.”[[l](#)]

Footnotes

- a. [Romans 9:5](#) Or *Messiah, who is over all. God be forever praised! Or Messiah. God who is over all be forever praised!*
- b. [Romans 9:7](#) Gen. 21:12
- c. [Romans 9:9](#) Gen. 18:10,14
- d. [Romans 9:12](#) Gen. 25:23
- e. [Romans 9:13](#) Mal. 1:2,3
- f. [Romans 9:15](#) Exodus 33:19
- g. [Romans 9:17](#) Exodus 9:16
- h. [Romans 9:20](#) Isaiah 29:16; 45:9
- i. [Romans 9:25](#) Hosea 2:23
- j. [Romans 9:26](#) Hosea 1:10
- k. [Romans 9:28](#) Isaiah 10:22,23 (see Septuagint)
- l. [Romans 9:29](#) Isaiah 1:9

— Sermon Outline —

Romans 9:1-29

God’s Word Has Not Failed: His Mercy Overflows

Introduction

1. The Anguish: God’s Privileges Alone Do Not Save (vv.1-5)

2. The Argument: God's Promise Has Not Failed (vv.6-13)
3. The Answer: God's Mercy is Undeserved (vv.14-18)
4. The Acknowledgement: God is the Creator; We Are Not (vv.19-24)
5. The Awe: God's Mercy Calls Gentiles and Preserves a Remnant (vv.25-29)

Discussion/Reflection Time

1. Who are you tempted to give up on, and how does God's mercy move you to keep praying?
2. Where do you need to stop accusing God and start trusting his mercy?



Add notes

Email My Notes

EMAIL ADDRESS

your@email.com

RECEIVE:

- ☐ MY NOTES + ORIGINAL NOTES
- ☐ MY NOTES ONLY

SEND

— Latest Announcements —

Latest Announcements

Upcoming & Ongoing Events and Notices

— Morning Tea —

Please join us for some light refreshments.

Morning tea is from **11 am to 11.30 am**.



LOVING GOD. LOVING EACH OTHER. LOVING OTHERS.

Join us on Sundays at 9.30am and 11.30am!

Sunday Main Services, Children's Ministry & Youth+ Ministry

Usually held at 795 Upper Serangoon Road, Singapore, unless
unavailable - Contact for info to confirm venue

Level 2

Sunday Youth Ministry

19F Charlton Lane, Singapore 539643

across the road from Main Services venue

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