

The Temptation and Sin of Eve - 6/21/26 (Genesis 3:1-6)

I. The _____ of _____ - v.1, 4-5

v.1 - Scripture is _____ as to the exact _____ of God's _____ of the _____.

v.1 - _____ is completely _____, _____, _____ and _____, yet for His ultimate _____ (Romans 8-9; Eph. 1-3) He allowed the _____ He _____ to become _____.

v.1 - _____ always _____ God's _____. Kidner writes that his question "_____ in the assumption that God's _____ is _____ to our _____." He presented a wild _____.

v.1 - The ESV Study Bible states "The serpent has made the woman _____ with the _____ trees, _____ her _____ on this _____." The Life Application Bible adds "We fall into trouble, too, when we _____ on what God _____ rather than on (His) countless _____ and _____."

v.4 - Having _____ and _____ God's _____, Satan now directly _____ it. Kidner writes "It is the serpent's _____ against _____, and the first _____ to be _____ is (God's) _____."

v.4-5 - Kidner writes "The tempter pits his _____ assertion against the _____ and _____ of God, presenting divine _____ as _____, _____ as _____, and a _____ plunge as a _____ into _____."

v.1, 4-5 - _____ of _____ seen in this text - He:

- _____ his _____ as well as his _____
- _____ the _____ state of things
- Tries to cause us to _____ God's _____
- Tries to make us _____ God's _____
- _____ what he does not _____
- Seeks to _____ God's _____

II. The _____ and _____ of _____ - v.1-6

v.3 - To _____ or _____ God's _____ are both _____. (Matthew 15:7-9; Revelation 22:18-19)

v.5 - Satan implied that God does not want _____ to _____ like _____, but Scripture promises that Christians _____ of His divine _____, become a part of the _____ of _____, and that God has _____ that we will become _____.

v.6 - So often an _____ is not _____ of _____, but becomes _____ when it is done as an _____ of _____ against the _____ of _____ for a person.