

9.30 AM & 11.30 AM SUNDAY SERVICES — Usually at 795 Upper Serangoon Road & 19F Charlton Lane (Contact for more info) **Locate Us!**



Bulletin

12 April 2026 (Communion Service)

We, at BTPC, are committed to love God and to glorify our Lord and Saviour Jesus Christ through the Holy Spirit by building one another up in God's word, serving one another in love and, being united in praying and proclaiming the Gospel of Jesus Christ; working together for the salvation of souls and the edification of Christians through the teaching of God's word and the preaching of the gospel.

Saved Together In Christ

⁹ Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost." - Luke 19:9-10

— Service Order —

Opening Prayer (*Joshua Chow*)

Song: *Yet not I but through Christ in me*

Welcoming Time

Responsive Reading (1st svc): Ezekiel 36:24-27 / **Song** (2nd svc): *Before the Throne of God Above*

Affirmation of Faith: The Apostles' Creed

Confession & Corporate Prayer

Song: *Holy Spirit Living Breath of God*

Scripture Reading: Romans 8:1-17 (1st svc: *Mei Sin*, 2nd svc: *Sophia*)

Sermon: The Assurance and Obligation of the Holy Spirit (Pastor Andrew Ong)

Discussion/Reflection Time

Song: *How Deep The Father's Love for Us*

Holy Communion

Financial Giving & Offering

Announcements

Closing Prayer & Benediction

— Sermon Passage —

ROMANS 8:1-17(NIV - NEW INTERNATIONAL VERSION)

8:1 Therefore, there is now no condemnation for those who are in Christ Jesus, **2** because through Christ Jesus the law of the Spirit who gives life has set you^[a] free from the law of sin and death. **3** For what the law was powerless to do because it was weakened by the flesh,^[b] God did by sending his own Son in the likeness of sinful flesh to be a sin offering.^[c] And so he condemned sin in the flesh, **4** in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

5 Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. **6** The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. **7** The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. **8** Those who are in the realm of the flesh cannot please God.

9 You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. **10** But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life[d] because of righteousness. **11** And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of[e] his Spirit who lives in you. **12** Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. **13** For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live. **14** For those who are led by the Spirit of God are the children of God. **15** The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship.[f] And by him we cry, “Abba,[g] Father.” **16** The Spirit himself testifies with our spirit that we are God’s children. **17** Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

Footnotes

- a. [Romans 8:2](#) The Greek is singular; some manuscripts *me*
- b. [Romans 8:3](#) In contexts like this, the Greek word for *flesh* (*sarx*) refers to the sinful state of human beings, often presented as a power in opposition to the Spirit; also in verses 4-13.
- c. [Romans 8:3](#) Or *flesh, for sin*
- d. [Romans 8:10](#) Or *you, your body is dead because of sin, yet your spirit is alive*
- e. [Romans 8:11](#) Some manuscripts *bodies through*
- f. [Romans 8:15](#) The Greek word for *adoption to sonship* is a term referring to the full legal standing of an adopted male heir in Roman culture; also in verse 23.
- g. [Romans 8:15](#) Aramaic for *father*

— Sermon Outline —

Romans 8:1-17

The Assurance and Obligation of the Holy Spirit

Introduction

Assurance of no condemnation because the Holy Spirit guarantees the Work of Christ for us

Assurance of Presence of God and Jesus because of the Holy Spirit

Assurance of being in the Family of God because of the Holy Spirit in us

Obligation to live in the Holy Spirit and put to death sin and suffer

Conclusion

Discussion/Reflection Questions

1. Do you ever feel despair in your Christian living? How does this passage encourage you?
2. Are there sins which you tolerate or play games with? How does this passage instruct you?



Add notes

Email My Notes

EMAIL ADDRESS

your@email.com

RECEIVE:

MY NOTES + ORIGINAL NOTES

MY NOTES ONLY

SEND

— Latest Announcements —

Latest Announcements

Upcoming & Ongoing Events and Notices

— Morning Tea —

Please **join us for some light refreshments** at the canteen (basement level, GBHQ).

Morning tea is from **11 am to 11.30 am**.

Do avoid the archery area at the field for safety.



LOVING GOD. LOVING EACH OTHER. LOVING OTHERS.

Join us on Sundays at 9.30am and 11.30am!

**Sunday Main Services,
Children's Ministry &
Youth+ Ministry**

Usually held at 795 Upper Serangoon Road, Singapore, unless
unavailable - Contact for info to confirm venue

Level 2

Sunday Youth Ministry

19F Charlton Lane, Singapore 539643

across the road from Main Services venue

CONTACT US

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BTPC Code of Conduct and Feedback Policy

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