

## Paul's Defense Before Governor Felix

9/7/25 (Acts 24:10-21)

### I. Paul Appeals to \_\_\_\_\_ - v.10-13; 17-21

Paul's point in v.10 seems to be that therefore Felix should:

- Know how \_\_\_\_\_ these \_\_\_\_\_  
\_\_\_\_\_ can be
- Have some \_\_\_\_\_ of what \_\_\_\_\_  
and \_\_\_\_\_

v.11 - While the Jews' \_\_\_\_\_ was filled with \_\_\_\_\_  
\_\_\_\_\_, Paul talks about \_\_\_\_\_.

Paul's point in v.12-13 was that the most \_\_\_\_\_  
Jewish \_\_\_\_\_, like \_\_\_\_\_ other, was not  
\_\_\_\_\_ by \_\_\_\_\_. He was the \_\_\_\_\_.

v.18-19 - The consistent message of Scripture is that every  
\_\_\_\_\_ must be established by the \_\_\_\_\_  
of \_\_\_\_\_. (Deut. 19:15; I Tim. 5:19-21)  
\_\_\_\_\_ law also required that the \_\_\_\_\_  
must be allowed to \_\_\_\_\_ their \_\_\_\_\_.

### II. Paul \_\_\_\_\_ to \_\_\_\_\_ in \_\_\_\_\_ - v.14-16

v.14-16 - Paul \_\_\_\_\_ five \_\_\_\_\_  
\_\_\_\_\_ that form the shape of an \_\_\_\_\_  
and all \_\_\_\_\_ from the \_\_\_\_\_ confession.

- (Yes) He is \_\_\_\_\_ of the \_\_\_\_\_ called  
\_\_\_\_\_ (of \_\_\_\_\_).

- He and \_\_\_\_\_ the \_\_\_\_\_  
of \_\_\_\_\_.
- He \_\_\_\_\_ written  
in the \_\_\_\_\_ and \_\_\_\_\_.
- He believes in the \_\_\_\_\_  
of \_\_\_\_\_.
- \_\_\_\_\_ in \_\_\_\_\_ makes him  
\_\_\_\_\_ a \_\_\_\_\_.

v.14 - We use the word \_\_\_\_\_ to point to God's  
divine \_\_\_\_\_ of \_\_\_\_\_. \_\_\_\_\_  
points to the \_\_\_\_\_ accurate \_\_\_\_\_  
of that \_\_\_\_\_. \_\_\_\_\_ means that  
\_\_\_\_\_ of the \_\_\_\_\_ is \_\_\_\_\_.

v.14 - Wiersbe writes "The fact that Paul was a Christian did  
not mean that he worshiped a \_\_\_\_\_ God from  
the \_\_\_\_\_ of his \_\_\_\_\_. It only meant he  
worshiped the \_\_\_\_\_ of his \_\_\_\_\_ in a  
\_\_\_\_\_ and \_\_\_\_\_ way, for (now) the only  
acceptable way to \_\_\_\_\_ the \_\_\_\_\_  
is through \_\_\_\_\_." (John 14:6)

v.15-16 - \_\_\_\_\_ was revealed in  
\_\_\_\_\_, and later by \_\_\_\_\_ in John 5:28-29,  
and \_\_\_\_\_ the NT in \_\_\_\_\_.

v.14-16 - "believing. . .so I" - It sounds simple, but this shows  
that \_\_\_\_\_ you really \_\_\_\_\_ the \_\_\_\_\_,  
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