

Victory In Difficult Circumstances
Mark 5:21- 43

I. Jairus's difficult circumstance Mark 5:21-24

A. Life is not smooth sailing (21)

21 Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea.

B. Jairus humbled himself before the Lord (22)

22 And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet

C. Jairus's prayer request (23)

23 and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live."

D. Jesus responded to Jairus's request (24)

24 So Jesus went with him, and a great multitude followed Him and thronged Him.

II. Jairus Interrupted by the bleeding woman's circumstance Mark 5:25-34

A. The woman's condition (25,26)

25 Now a certain woman had a flow of blood for twelve years, 26 and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse.

B. The woman cured (27-31)

27 When she heard about Jesus, she came behind Him in the crowd and touched His garment. 28 For she said, "If only I may touch His clothes, I shall be made well." 29 Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction. 30 And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?" 31 But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?'"

C. The woman's confession (32-34)

32 And He looked around to see her who had done this thing. 33 But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. 34 And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction."

III. Jairus's circumstances not forgotten by Jesus Mark 5:35-43

A. Unbelief of men (35)

35 While He was still speaking, some came from the ruler of the synagogue's house who said, "Your daughter is dead. Why trouble the Teacher any further?"

B. Jesus instills belief (36-40a)

36 As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." 37 And He permitted no one to follow Him except Peter, James, and John the brother of James. 38 Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. 39 When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but sleeping." 40 And they ridiculed Him. But when He had put them all outside,

C. Jesus's victory over death (40b-43)

40 He took the father and the mother of the child, and those who were with Him, and entered where the child was lying. 41 Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." 42 Immediately the girl arose and walked, for she was twelve years of age. And they were overcome with great amazement. 43 But He commanded them strictly that no one should know it, and said that something should be given her to eat.

Conclusion

- 1. Jesus will use difficult circumstances to draw us to Him.**
- 2. Jesus will use difficult circumstances to strengthen our faith.**
- 3. Jesus will use difficult circumstances to heal us.**
- 4. Jesus will use difficult circumstances to reveal Himself to us.**