

## The Coming Judgment

Text - Romans 2:11-16

I. Judgment is \_\_\_\_\_ - v.12b, 16

At least four things become clear from v.12 and 16:

- Judgment is \_\_\_\_\_ and \_\_\_\_\_ is the Judge
- Judgment is set for a \_\_\_\_\_ time
- Jesus is \_\_\_\_\_
- \_\_\_\_\_ is the Final Judge
  - Matthew 28:18
  - Acts 10:39-42
  - Acts 17:30-31
  - John 5:21-23

II. Judgment is Coming to \_\_\_\_\_ - v.12

Scripture reveals Jesus will judge on 2 separate occasions:

- The Judgment \_\_\_\_\_ of \_\_\_\_\_
  - I Corinthians 3:8-15
  - II Corinthians 5:8-10
  - This is for those who are \_\_\_\_\_ and is to determine \_\_\_\_\_, as in an \_\_\_\_\_ event.
- The \_\_\_\_\_ Judgement
  - Revelation 20:11-15

III. \_\_\_\_\_ Judgment is Coming for \_\_\_\_\_

In v.11-16 Paul answers the age-old question: What happens to the person who never heard the \_\_\_\_\_?

1) The \_\_\_\_\_ will be treated \_\_\_\_\_

Ignorance of God's written law will not \_\_\_\_\_ people or absolve them of \_\_\_\_\_. Ignorance does not negate the \_\_\_\_\_ of breaking the law.

Furthermore, Paul reveals that no man can really claim complete \_\_\_\_\_. Verse 15 shows two things that cause mankind to be accountable for his actions even without the \_\_\_\_\_ law of God.

- Every person has a \_\_\_\_\_.
- Every person has an \_\_\_\_\_ knowledge of basic right and wrong that God gave us.

Verse 12 shows that though some have less \_\_\_\_\_ than others, no one lives up to the \_\_\_\_\_ he has been given. No one meets his own \_\_\_\_\_. Though these sinned without God's written law they still \_\_\_\_\_.

2) The \_\_\_\_\_ and the religious will be treated \_\_\_\_\_

Mere \_\_\_\_\_ of God's written law will never save anyone, not even the \_\_\_\_\_.

Scripture throughout encourages us to place extreme importance on our \_\_\_\_\_. MacArthur points out that the word for \_\_\_\_\_ in v.13 speaks of people that were to \_\_\_\_\_ with responsibility.

Many Bible teachers believe that v.12 insinuates there will be \_\_\_\_\_ of \_\_\_\_\_ in hell.