

CHURCH SERVICES — Join us every Sunday at GBHQ, 9.30 am or 11.30 am services! **Connect with us!**



Bulletin

9 November 2025

We, at BTPC, are committed to love God and to glorify our Lord and Saviour Jesus Christ through the Holy Spirit by building one another up in God's word, serving one another in love and, being united in praying and proclaiming the Gospel of Jesus Christ; working together for the salvation of souls and the edification of Christians through the teaching of God's word and the preaching of the gospel.

Saved Together In Christ

⁹ Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost."
- Luke 19:9-10

— Service Order —

Opening Prayer (Joshua Chow)

Song: (1st svc) *How Deep The Father's Love For Us* / (2nd svc) *Come Behold The Wondrous Mystery*

Welcoming Time

Responsive Reading: Psalm 22:1-18 / **Song:** (2nd svc) *How Deep The Father's Love For Us*

Confession & Corporate Prayer

Song: *Before The Throne Of God Above*

Scripture Reading: John 19:16-37 (1st svc: *Daniel Lim* / 2nd svc: *Elijah Leong*)

Sermon: Believe in Jesus as the Crucified King by God's plan to be our Passover Lamb and Look to the One we have pierced (*Pastor Andrew Ong*)

Discussion/Reflection Time

Song: *Rock Of Ages Cleft For Me*

Financial Giving & Offering

Announcements

Closing Prayer & Benediction

— Sermon Passage —

JOHN 19:16-37 (NIV - NEW INTERNATIONAL VERSION)

19:16 Finally Pilate handed him over to them to be crucified.

So the soldiers took charge of Jesus. **17** Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). **18** There they crucified him, and with him two others—one on each side and Jesus in the middle.

19 Pilate had a notice prepared and fastened to the cross. It read: jesus of nazareth, the king of the jews. **20** Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. **21** The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews."

22 Pilate answered, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

24 "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled that said, "They divided my clothes among them

and cast lots for my garment."^[a]

So this is what the soldiers did.

25 Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. **26** When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman,^[b] here is your son," **27** and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

28 Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty." **29** A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted

it to Jesus' lips. **30** When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

31 Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. **32** The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. **33** But when they came to Jesus and found that he was already dead, they did not break his legs. **34** Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. **35** The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. **36** These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken,"^[c] **37** and, as another scripture says, "They will look on the one they have pierced."^[d]

Footnotes

- a. [John 19:24](#) Psalm 22:18
- b. [John 19:26](#) The Greek for *Woman* does not denote any disrespect.
- c. [John 19:36](#) Exodus 12:46; Num. 9:12; Psalm 34:20
- d. [John 19:37](#) Zech. 12:10

— Sermon Outline —

John 19:16-37

**Believe in Jesus as the Crucified King by God's plan to be our Passover Lamb
and Look to the One we have pierced**

Introduction

V18 - the one line description of Jesus' crucifixion

V19-22 The Crucified King

V23-24 - God plans for the Crucified King to suffer undeservedly for our restored relationship with God

V28-30 - God plans for the Crucified King to accomplish the work of salvation

V31-37 - God plans for the Crucified King to be the perfect Passover lamb -
believe and look at the one we have pierced

Conclusion



Add notes

Email My Notes

EMAIL ADDRESS

RECEIVE:

☒ MY NOTES + ORIGINAL NOTES ☐ MY NOTES ONLY

SEND

— Discussion/Reflection Question —

1) How do I respond to God's plan to crucify Jesus the king?

— Morning Tea —

- Please join us for some light refreshments at the canteen (basement level, GBHQ).
- Morning tea is from 11 am to 11.30 am.
- Do avoid the archery area at the field for safety.

Latest Announcements

Upcoming & Ongoing Events and Notices

GET UPDATED



LOVING GOD. LOVING EACH OTHER. LOVING OTHERS.

Join us on Sundays at 9.30am and 11.30am!

Sunday Main Services & Children's Ministry

795 Upper Serangoon Road, Singapore 534667 (GBHQ)

GBHQ Level 2

Sunday Youth Ministry

19F Charlton Lane, Singapore 539643

short distance from GBHQ

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BTPC Code of Conduct and Feedback Policy

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