

The words of the Preacher, the son of David, king in Jerusalem.

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity.

What does man gain by all the toil at which he toils under the sun?

A generation goes, and a generation comes, but the earth remains forever.

The sun rises, and the sun goes down,

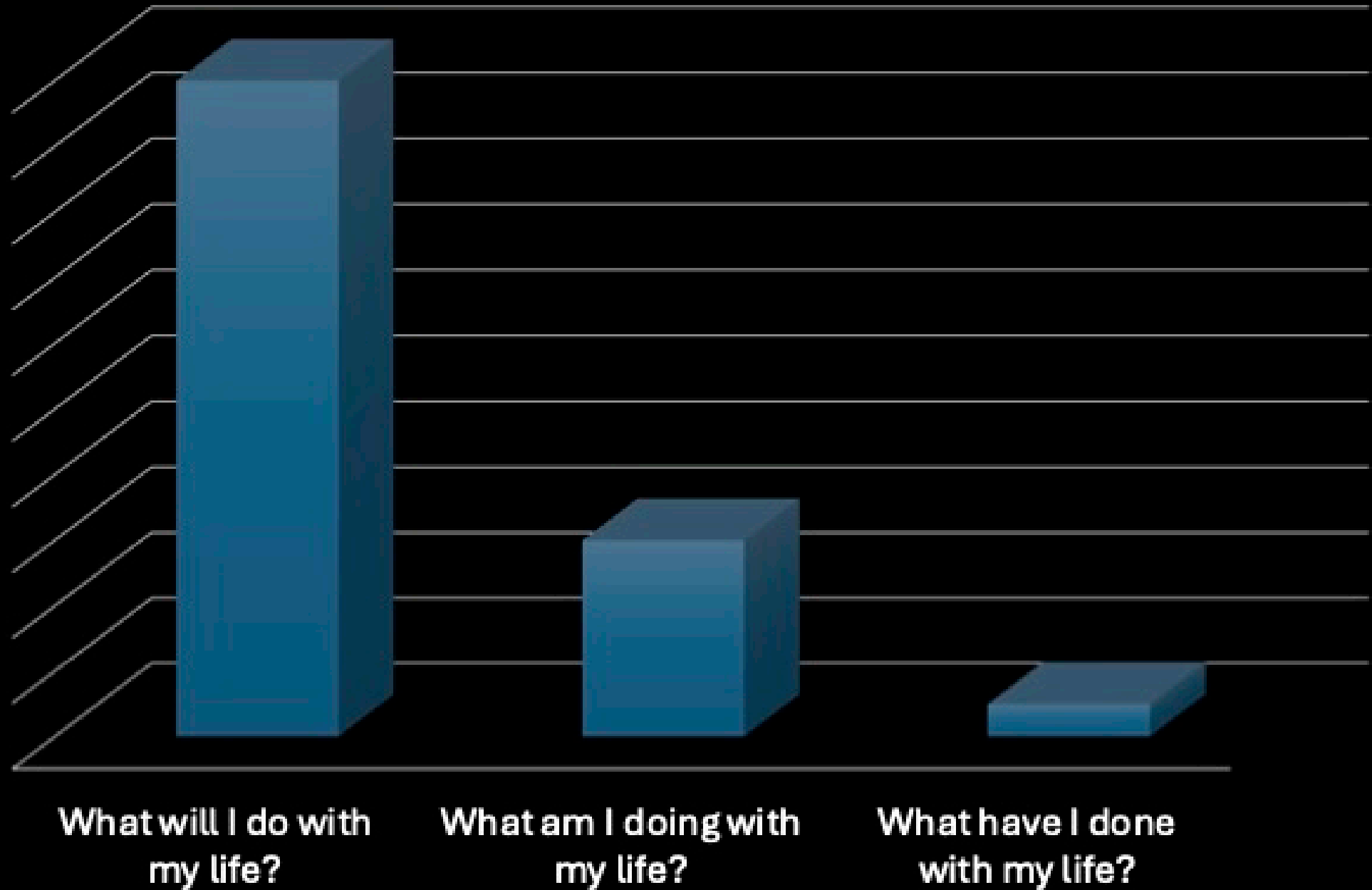
and hastens to the place where it rises.

The wind blows to the south and goes around to the north;

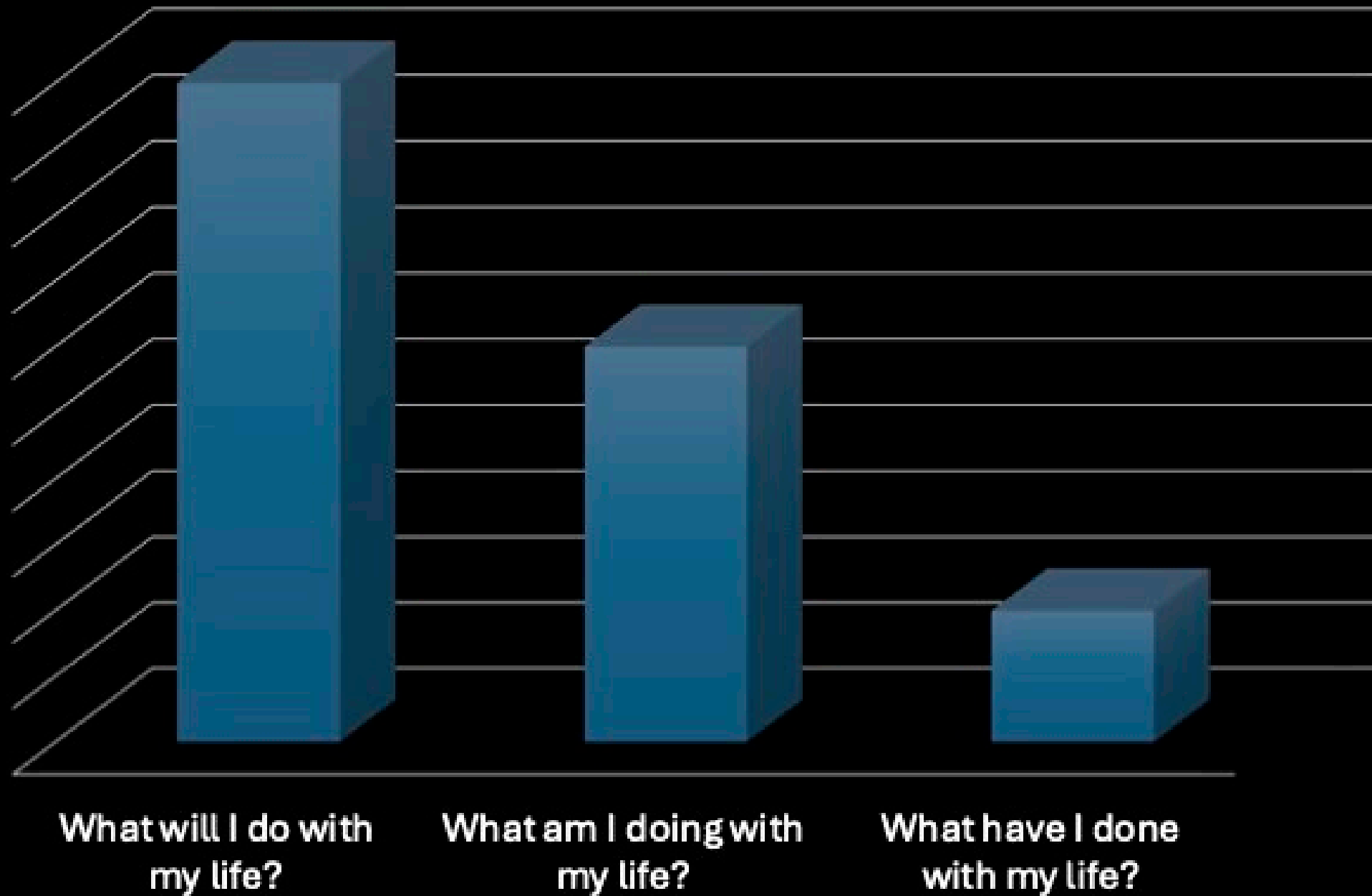
around and around goes the wind, and on its circuits the wind returns.

All streams run to the sea, but the sea is not full;
to the place where the streams flow, there they flow again.
All things are full of weariness; a man cannot utter it;
the eye is not satisfied with seeing, nor the ear filled with hearing.
What has been is what will be,
and what has been done is what will be done,
and there is nothing new under the sun.
Is there a thing of which it is said, “See, this is new”?
It has been already in the ages before us.
There is no remembrance of former things,
nor will there be any remembrance
of later things yet to be among those who come after. (Ecclesiastes 1:1–11)

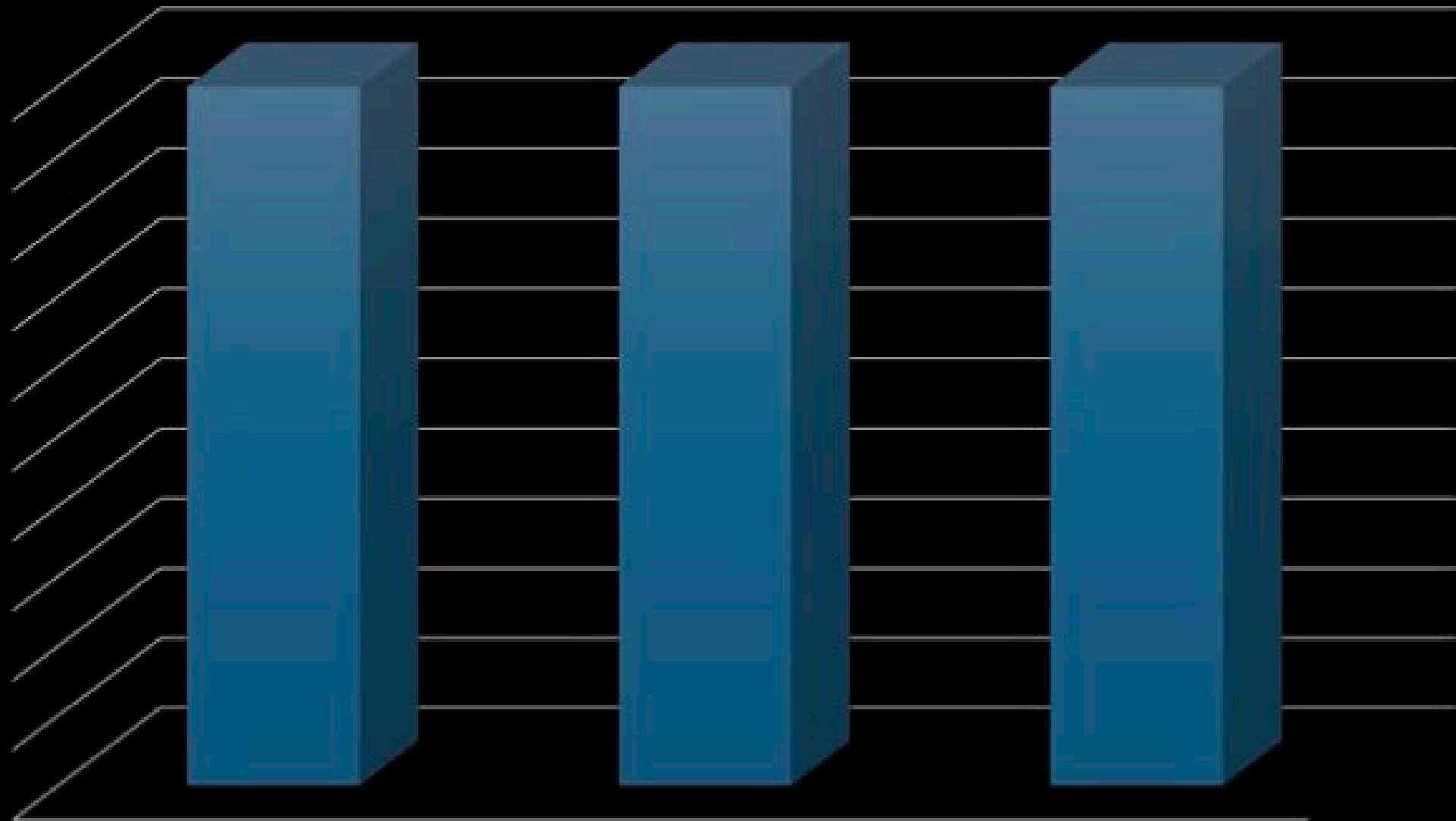
High School / College



Young Adulthood



Mid-Life

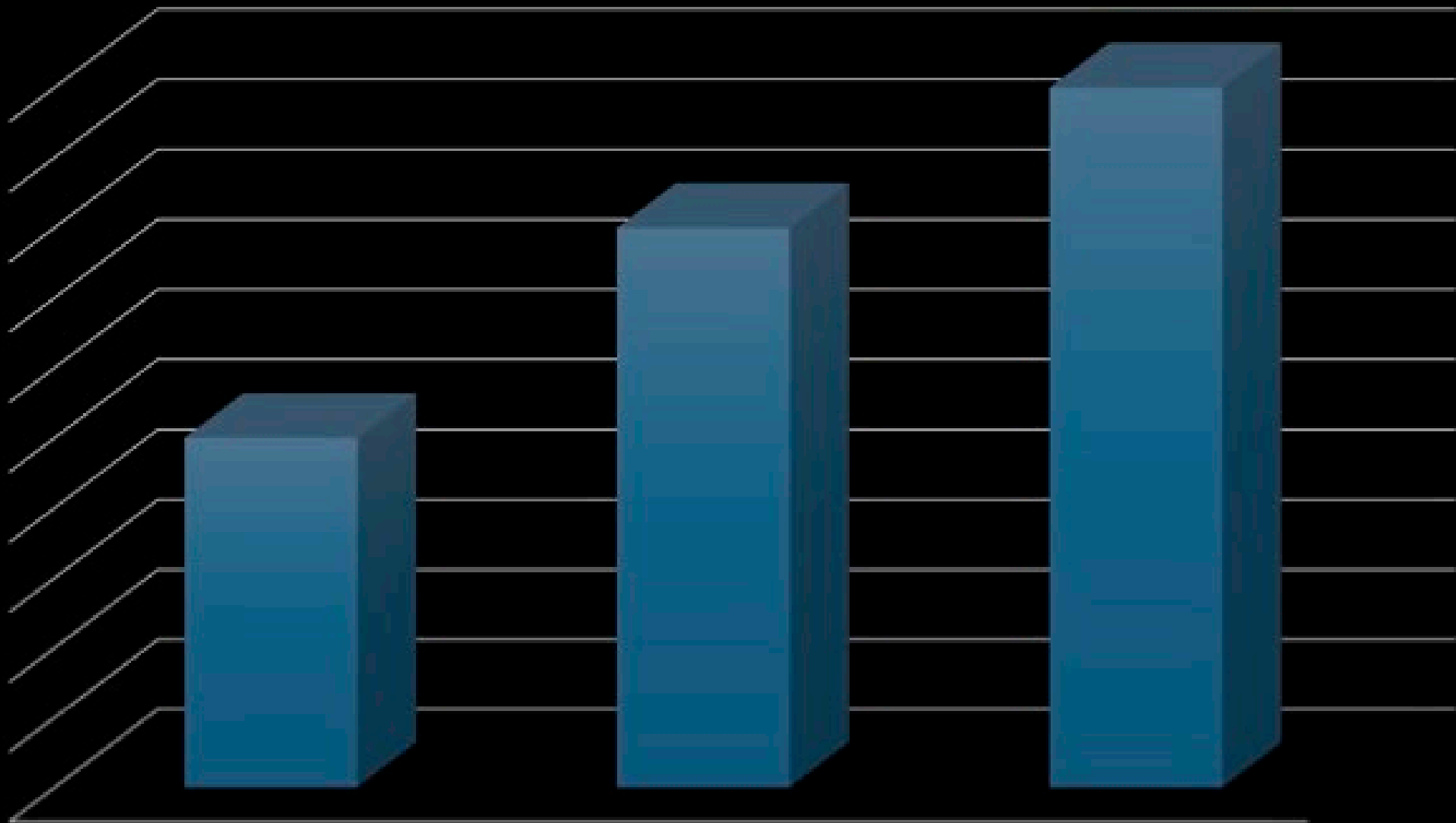


What will I do with
my life?

What am I doing with
my life?

What have I done
with my life?

Later Life

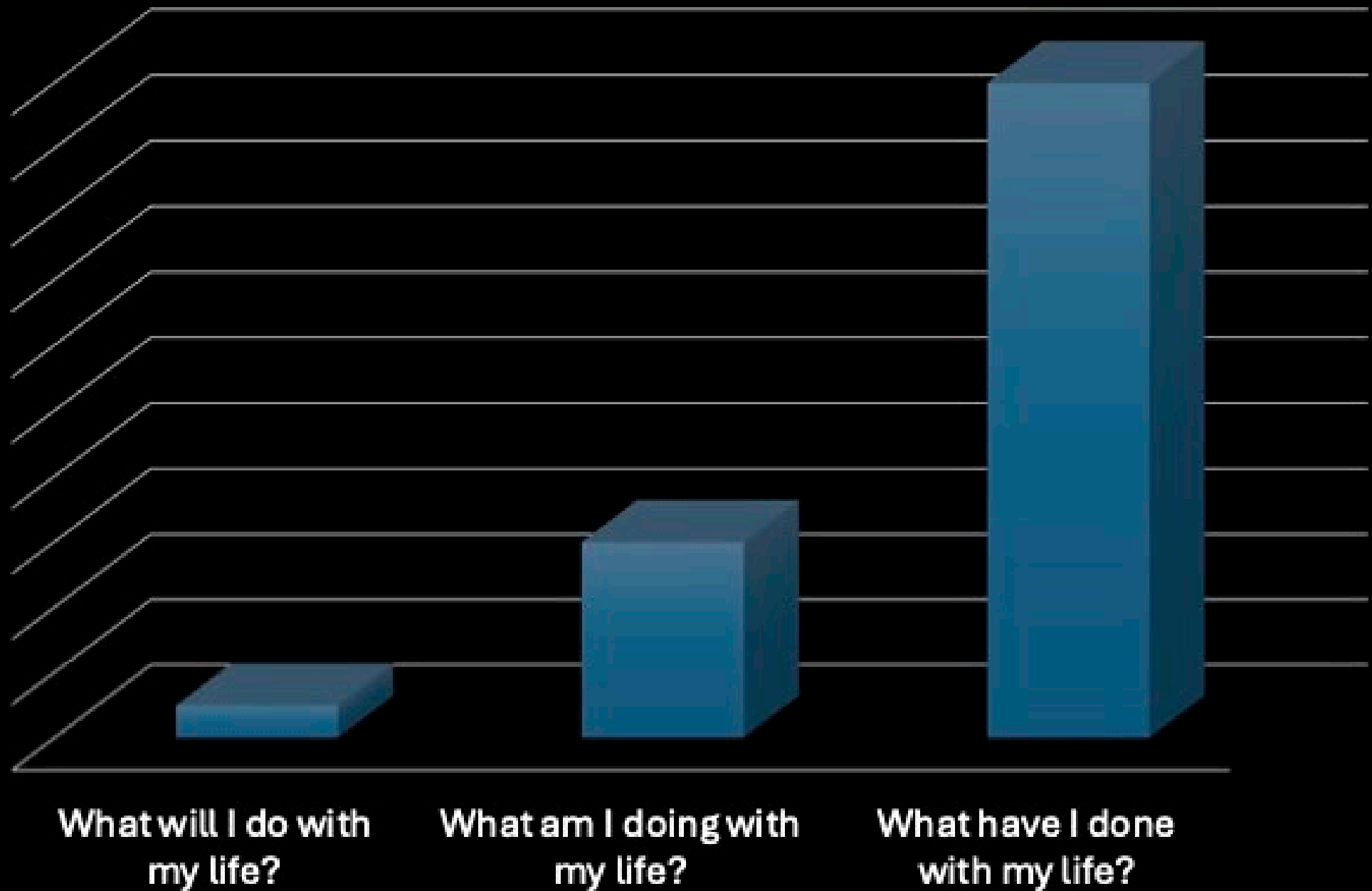


What will I do with
my life?

What am I doing with
my life?

What have I done
with my life?

End of Life



But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.
(Philippians 3:7–11)