

Paul's Deep Concern For the Galatians

8/18/24 (Gal. 4:6-11)

I. God's Adopted Children _____ Christ's _____ - v.6-7

Paul makes several key points in v.6:

- _____ true believers _____ Christ's _____.
- The discernible _____ of the _____ in us is the true _____ we are _____.
- God _____ believers the _____ because He wants them to be _____ they are His children who can confidently _____ Him as _____.
- The Spirit of _____ is the Spirit of _____. God wants an authentic _____ with each _____ He _____.
- God is more willing to _____ our _____ than we are to _____. (Matthew 7:7-11; James 4:2)

II. The Galatians _____ and _____ Condition - v.8-9

v.9 - Since Galatians believers were made of Jews & Gentiles, 3 interpretations of "elementary principles" have been given:

- It refers to the basic _____ of _____ Law and of the _____ of the Gentiles.
- How some viewed _____, _____, _____ and _____ as the universe's basic building blocks.
- It refers to _____ and false _____ are usually fueled by _____.

v.3, 9 - The ESV Study Bible writes "_____ superstition and _____ domination are closely linked."

v.9 - Paul quickly 'corrects' himself ("or rather") to show that _____ each person's _____.

III. Paul's _____ For the Galatians - v.9-11

Verses 3 and 9 show that for the Gentile Galatians to turn to Moses' Law to _____ their _____ was as _____ as their own _____.

v.9 - Barclay writes "Religion based on law. . . is _____ because it is helpless. It can _____ sin; it can show a man _____ he is _____; it can _____ him of his sin; but it can neither find for him _____ for past sin nor _____ to conquer _____ sin."

Verse 10 shows the _____ nature of _____. It did not stop with _____. To observe days is not _____ (Rom. 14:5-6), unless it is _____ for _____, or used to create, _____, or judge _____.

v.3, 8-9 - For a NT Christian to focus on _____ by the _____ is to live at the most _____ level. Your _____ becomes largely _____ by what you _____ do.

v.11 - True _____ can never _____ their _____, but they can be _____, especially by those who _____.

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