

Jesus Put on Trial By the Jews
Matthew 26:57-68

The Gospels reveal that Jesus had _____ with _____ each. He had a _____ trial before the _____ and a _____ trial.

John 18:12-13; 19:24 - Jesus was _____ taken to _____ who was a _____ high priest who still _____ much _____ in Jerusalem.

Perhaps part of why so much _____ had crept into Israel's _____ is because _____ had changed the _____ priesthood from a _____ to one they had some _____ of.

I. A Trial _____ On _____ - v.57-61

v.59 - "Even though Jesus will ultimately die by _____ under a _____ charge as 'the _____ of the _____,' we are left in no doubt as to whose _____ has brought this about." - France

v.59-60 - Several things were out of line with Jesus' trial:

- Jesus' _____ and _____ were also His _____
- They had already _____ their _____ and _____
- That no _____ could be found _____ Jesus' _____

In John 2 Jesus _____ said He would _____ the _____. He was referring to _____ destroying the _____ of His _____.

II. Caiaphas' _____ of _____ - v.62-63

v.63 - Jesus _____ because He was fully _____ to His Father's _____ for Him to _____, and because it _____.

Verses 63-64 are the _____ point of Jesus' _____.

III. Jesus' _____ of _____ - v.64-65

v.64; Mark 14:62 - Critics have wrongly said Jesus' followers _____ for Him what He never _____ for _____: _____. (Matt. 16:17; Jn. 4:26)

v.65 - To claim to be the Messiah is only _____ if it is _____. Jesus was _____ the _____.

IV. Displays of _____ and _____ - v.66-68

Lessons from Jesus' Jewish trial include:

- This world is often a poor _____ of _____
- Being _____ does not make you _____
- Nothing in this text justifies _____ - _____
- Many _____ try to _____ God, but _____ will _____ all of _____