

Prelude To The Flood - 9/20/26 (Genesis 6:1-7)

I. \_\_\_\_\_ From \_\_\_\_\_ - v.1-4

v.1-4 - Some believe the “sons of God” points to the \_\_\_\_\_ of \_\_\_\_\_ godly \_\_\_\_\_, and the “daughters of man” refers to the \_\_\_\_\_ from \_\_\_\_\_.

v.1-4 - In II Corinthians 6:14-16 Paul warns

\_\_\_\_\_ not to be \_\_\_\_\_ with \_\_\_\_\_. This view aligns with God’s warning to the \_\_\_\_\_ audience entering \_\_\_\_\_, but it still presents several difficulties.

- Why \_\_\_\_\_ say “\_\_\_\_\_ of \_\_\_\_\_?”
- It implies that \_\_\_\_\_ lacked \_\_\_\_\_.
- Why would a group of \_\_\_\_\_ be called \_\_\_\_\_ of \_\_\_\_\_?
- It fails to explain the \_\_\_\_\_ in \_\_\_\_\_, which are presented as a result of v.2’s \_\_\_\_\_.

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Perhaps this view is described in I Pet. 3:18-20; II Peter 2:4-5 and Jude 6-7. Their \_\_\_\_\_ seems to be from doing \_\_\_\_\_ than other \_\_\_\_\_. Jude ties it to \_\_\_\_\_.

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The primary objection used for this view is Matthew 22:30. But highlighting the words “\_\_\_\_\_” Morris writes “This does not necessarily mean that those who have been \_\_\_\_\_ of \_\_\_\_\_ were \_\_\_\_\_ of \_\_\_\_\_.” The Bible is clear that \_\_\_\_\_ can \_\_\_\_\_.

II. God’s \_\_\_\_\_ Over \_\_\_\_\_ - v.5-7

v.5-7 - This describes the \_\_\_\_\_ of \_\_\_\_\_. Left \_\_\_\_\_, our \_\_\_\_\_ is always to \_\_\_\_\_.

v.6 - Hughes writes “One of the marks of \_\_\_\_\_ is \_\_\_\_\_, and here in Genesis we read that God’s \_\_\_\_\_ was \_\_\_\_\_ with \_\_\_\_\_.”

Simple truths and principles seen in Genesis 6:5-7 include:

- God is \_\_\_\_\_ and thus He \_\_\_\_\_ on \_\_\_\_\_.
- God \_\_\_\_\_ greatly about \_\_\_\_\_ and \_\_\_\_\_.
- God \_\_\_\_\_ every \_\_\_\_\_ and \_\_\_\_\_.  
(Romans 2:15-16)
  - Sin’s \_\_\_\_\_ is in our \_\_\_\_\_.
  - We must \_\_\_\_\_ our \_\_\_\_\_.
- God is \_\_\_\_\_, but He must \_\_\_\_\_ all \_\_\_\_\_.
- It is not \_\_\_\_\_ for God to \_\_\_\_\_ on \_\_\_\_\_.
- God must \_\_\_\_\_, but offers \_\_\_\_\_. (v.8)

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