



**Devotion Info**  
***When God's Voice is Louder***

**DAY 1 Read Acts 3:11-16**

*[11] They all rushed out in amazement to Solomon's Colonnade, where the man was holding tightly to Peter and John.*

*[12] Peter saw his opportunity and addressed the crowd. "People of Israel," he said, "what is so surprising about this? And why stare at us as though we had made this man walk by our own power or godliness? [13] For it is the God of Abraham, Isaac, and Jacob—the God of all our ancestors—who has brought glory to his servant Jesus by doing this. This is the same Jesus whom you handed over and rejected before Pilate, despite Pilate's decision to release him. [14] You rejected this holy, righteous one and instead demanded the release of a murderer.*

*[15] You killed the author of life, but God raised him from the dead. And we are witnesses of this fact!*

*[16] "Through faith in the name of Jesus, this man was healed—and you know how crippled he was before. Faith in Jesus' name has healed him before your very eyes.*

Acts 3:11-16 NLT

- Why do you think Peter deflected attention from the miracle to focus on Jesus?

**DAY 2 Read John 5:6-10**

*[6] When Jesus saw him and knew he had been ill for a long time, he asked him, "Would you like to get well?"*

*[7] "I can't, sir," the sick man said, "for I have no one to put me into the pool when the water bubbles up. Someone else always gets there ahead of me."*

*[8] Jesus told him, "Stand up, pick up your mat, and walk!"*

*[9] Instantly, the man was healed! He rolled up his sleeping mat and began walking! But this miracle happened on the Sabbath, [10] so the Jewish leaders objected. They said to the man who was cured, "You can't work on the Sabbath! The law doesn't allow you to carry that sleeping mat!"*

John 5:6-10 NLT

- In what ways did the healing of the lame man challenge the religious system of the time?

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### DAY 3 Read Acts 4:1-22

*[1] While Peter and John were speaking to the people, they were confronted by the priests, the captain of the Temple guard, and some of the Sadducees. [2] These leaders were very disturbed that Peter and John were teaching the people that through Jesus there is a resurrection of the dead.*

*[3] They arrested them and, since it was already evening, put them in jail until morning. [4] But many of the people who heard their message believed it, so the number of men who believed now totaled about 5,000.*

*[5] The next day the council of all the rulers and elders and teachers of religious law met in Jerusalem.*

*[6] Annas the high priest was there, along with Caiaphas, John, Alexander, and other relatives of the high priest.*

*[7] They brought in the two disciples and demanded, "By what power, or in whose name, have you done this?"*

*[8] Then Peter, filled with the Holy Spirit, said to them, "Rulers and elders of our people, [9] are we being questioned today because we've done a good deed for a crippled man? Do you want to know how he was healed?*

*[10] Let me clearly state to all of you and to all the people of Israel that he was healed by the powerful name of Jesus Christ the Nazarene, the man you crucified but whom God raised from the dead. [11] For Jesus is the one referred to in the Scriptures, where it says, 'The stone that you builders rejected has now become the cornerstone.'*

*[12] There is salvation in no one else! God has given no other name under heaven by which we must be saved."*

*[13] The members of the council were amazed when they saw the boldness of Peter and John, for they could see that they were ordinary men with no special training in the Scriptures. They also recognized them as men who had been with Jesus. [14] But since they could see the man who had been healed standing right there among them, there was nothing the council could say. [15] So they ordered Peter and John out of the council chamber and conferred among themselves.*

*[16] "What should we do with these men?" they asked each other. "We can't deny that they have performed a miraculous sign, and everybody in Jerusalem knows about it. [17] But to keep them from spreading their propaganda any further, we must warn them not to speak to anyone in Jesus' name again." [18] So they called the apostles back in and commanded them never again to speak or teach in the name of Jesus.*

*[19] But Peter and John replied, "Do you think God wants us to obey you rather than him?*

*[20] We cannot stop telling about everything we have seen and heard." [21] The council then threatened them further, but they finally let them go because they didn't know how to punish them without starting a riot. For everyone was praising God [22] for this miraculous sign—the healing of a man who had been lame for more than forty years.*

Acts 4:1-22 NLT

- What stands out to you about Peter and John's response to the authorities?
- What would it look like to obey God today even if it meant breaking cultural or legal norms?

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#### **DAY 4 Read Hebrews 11:36-38**

*[36] Some were jeered at, and their backs were cut open with whips. Others were chained in prisons. [37] Some died by stoning, some were sawed in half, and others were killed with the sword. Some went about wearing skins of sheep and goats, destitute and oppressed and mistreated. [38] They were too good for this world, wandering over deserts and mountains, hiding in caves and holes in the ground.*  
Hebrews 11:36-38 NLT

- Have you ever felt persecuted for the cause of Christ?

#### **DAY 5 Read Acts 4:23-31 and Ephesians 6:19-20**

*[23] As soon as they were freed, Peter and John returned to the other believers and told them what the leading priests and elders had said.*

*[24] When they heard the report, all the believers lifted their voices together in prayer to God: "O Sovereign Lord, Creator of heaven and earth, the sea, and everything in them— [25] you spoke long ago by the Holy Spirit through our ancestor David, your servant, saying, 'Why were the nations so angry? Why did they waste their time with futile plans? [26] The kings of the earth prepared for battle; the rulers gathered together against the Lord and against his Messiah.'*

*[27] "In fact, this has happened here in this very city! For Herod Antipas, Pontius Pilate the governor, the Gentiles, and the people of Israel were all united against Jesus, your holy servant, whom you anointed. [28] But everything they did was determined beforehand according to your will.*

*[29] And now, O Lord, hear their threats, and give us, your servants, great boldness in preaching your word.*

*[30] Stretch out your hand with healing power; may miraculous signs and wonders be done through the name of your holy servant Jesus."*

*[31] After this prayer, the meeting place shook, and they were all filled with the Holy Spirit. Then they preached the word of God with boldness.*

Acts 4:23-31 NLT

*[19] And pray for me, too. Ask God to give me the right words so I can boldly explain God's mysterious plan that the Good News is for Jews and Gentiles alike. [20] I am in chains now, still preaching this message as God's ambassador. So pray that I will keep on speaking boldly for him, as I should.*

Ephesians 6:19-20 NLT

- What did the early church pray for after being threatened? Why is this significant?
- What role does prayer play in building boldness for you?

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