

**CHURCH SERVICES** — Join us every Sunday at GBHQ, 9.30 am or 11.30 am services!  
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Bethany Trinity  
Presbyterian Church

# Bulletin

2 March 2025 (Communion Service)

*We, at BTPC, are committed to love God and to glorify our Lord and Saviour Jesus Christ through the Holy Spirit by building one another up in God's word, serving one another in love and, being united in praying and proclaiming the Gospel of Jesus Christ; working together for the salvation of souls and the edification of Christians through the teaching of God's word and the preaching of the gospel.*

## Saved Together In Christ

<sup>9</sup> Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. <sup>10</sup> For the Son of Man came to seek and to save the lost."

- Luke 19:9-10


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## Opening Prayer (*Tan Jun Hao*)

**Song:** *There Is One Gospel*

## Welcoming Time

**Responsive Reading** (1st svc): Isaiah 35:1-6 / **Song**(2nd svc): *Apostles' Creed*

## Confession & Corporate Prayer

**Song:** *You Are My Son*

**Church Affirmation:** *I will look to Jesus on the cross for my salvation and I will choose the light and not darkness; John 3:14-21*

**Scripture Reading:** John 5:1-30 (1st svc: *Faith Chen/Chow*; 2nd svc: *Angie Maniam/Ng*)

**Sermon:** *How big is Jesus? Really?! (Pastor Andrew Ong)*

## Discussion/Reflection Questions

**Song:** *Where Else Have We To Go*

## Holy Communion

## Financial Giving & Offering

## Announcements

## Closing Prayer & Benediction

# — Sermon Passage —

### JOHN 5 (NIV - NEW INTERNATIONAL VERSION)

**5:1** Some time later, Jesus went up to Jerusalem for one of the Jewish festivals. **2** Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda[a] and which is surrounded by five covered colonnades. **3** Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. [4] [b] **5** One who was there had been an invalid for thirty-eight years. **6** When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, “Do you want to get well?” **7** “Sir,” the invalid replied, “I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me.” **8** Then Jesus said to him, “Get up! Pick up your mat and walk.” **9** At once the man was cured; he picked up his mat and walked.

The day on which this took place was a Sabbath, **10** and so the Jewish leaders said to the man who had been healed, “It is the Sabbath; the law forbids you to carry your mat.”

**11** But he replied, “The man who made me well said to me, ‘Pick up your mat and walk.’ ”

**12** So they asked him, “Who is this fellow who told you to pick it up and walk?”

**13** The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

**14** Later Jesus found him at the temple and said to him, “See, you are well again. Stop sinning or something worse may happen to you.” **15** The man went away and told the Jewish leaders that it was Jesus who had made him well.

**16** So, because Jesus was doing these things on the Sabbath, the Jewish leaders

began to persecute him. **17** In his defense Jesus said to them, “My Father is always at his work to this very day, and I too am working.” **18** For this reason they tried all the more to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

**19** Jesus gave them this answer: “Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does. **20** For the Father loves the Son and shows him all he does. Yes, and he will show him even greater works than these, so that you will be amazed. **21** For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it. **22** Moreover, the Father judges no one, but has entrusted all judgment to the Son, **23** that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father, who sent him.

**24** “Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life. **25** Very truly I tell you, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live. **26** For as the Father has life in himself, so he has granted the Son also to have life in himself. **27** And he has given him authority to judge because he is the Son of Man.

**28** “Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice **29** and come out—those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned. **30** By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.

## Footnotes

a. [John 5:2](#) Some manuscripts *Bethzatha*; other manuscripts *Bethsaida*

b. [John 5:4](#) Some manuscripts include here, wholly or in part, *paralyzed—and they waited for the moving of the waters. 4 From time to time an angel of the Lord would*

*come down and stir up the waters. The first one into the pool after each such disturbance would be cured of whatever disease they had.*

# — Sermon Outline —

John 5:1-30

How big is Jesus? Really?!

Introduction

The healing on the Sabbath - how big is Jesus?

The rejection because Jesus is too big for the pharisees

The defence - warning of rejecting Jesus

Conclusion

## Discussion/Reflection Questions

- 1) How big is my Jesus? Why?
- 2) How is my response to Jesus determined by how big he is?



Add notes

## Email My Notes

EMAIL ADDRESS

your@email.com

RECEIVE:

☒ MY NOTES + ORIGINAL NOTES ☐ MY NOTES ONLY

SEND

## — Morning Tea —

Please **join us for some light refreshments** at the canteen (basement level, GBHQ).

Morning tea is from **11 am to 11.30 am**.

**Do avoid the archery area at the field for safety.**



**LOVING GOD. LOVING EACH OTHER. LOVING OTHERS.**

Join us on Sundays at 9.30am and 11.30am!

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## **Sunday Main Services & Children's Ministry**

795 Upper Serangoon Road, Singapore 534667 (GBHQ)

*GBHQ Level 2*

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## **Sunday Youth Ministry**

19F Charlton Lane, Singapore 539643

*short distance from GBHQ*

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## **CONTACT US**

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## BTPC Code of Conduct and Feedback Policy

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