

Paul Appears Before the Sanhedrin

8/10/25 (Acts 23:1-10)

I. Paul's _____ of a _____ - v.1

v.1 - Paul was not _____ to be _____. He was saying that when his _____ was _____, he _____ it _____.

v.1 - Wiersbe writes "Conscience _____ when we do _____ and _____ when we do _____. Conscience does not _____ the _____; it only _____ it."

I Corinthians 4:3-5 - Since mankind's _____ conscience is not _____ to _____ right and wrong, it must be _____ by the _____ and the _____.

v.1 - We keep a clean conscience by _____ to accept _____, having regular _____ of _____, and by _____ God's _____ by faith _____ sin _____ like _____. (I Corinthians 5:6-13)

II. Paul's _____ of the _____ - v.2-5

v.2 - It seems Ananias did not like Paul _____ to be _____ with _____, as if nothing in his _____ or _____ needed to be _____, especially in light of his comments about _____. (22:21)

v.5 - Perhaps Paul did not recognize the high priest because this was an _____ of the Sanhedrin _____ by the _____, so that they were not in their _____ and _____.

III. Paul Appeals to the _____ in _____ - v.6-10

v.8 - The Sadducees only _____ the _____ of _____, and dominated the offices of the _____ and _____. The _____ never _____ any Sadducees getting _____.

v.6 - Perhaps Paul said what he did in v.6 because he wanted:

- To illustrate that _____ would _____ him a _____
- To show the Roman tribune that the _____ him were _____ in _____, not _____

v.6 - The Bible teaches the literal _____ of the _____ of _____ in _____ at the moment of the _____, _____ at the moment of _____. (Romans 8:19-23)

v.8 - Verse 8 implies that _____ of Israel's " _____ " did not _____ in _____ things.

Paul Appears Before the Sanhedrin

8/10/25 (Acts 23:1-10)

I. Paul's _____ of a _____ - v.1

v.1 - Paul was not _____ to be _____. He was saying that when his _____ was _____, he _____ it _____.

v.1 - Wiersbe writes "Conscience _____ when we do _____ and _____ when we do _____. Conscience does not _____ the _____; it only _____ it."

I Corinthians 4:3-5 - Since mankind's _____ conscience is not _____ to _____ right and wrong, it must be _____ by the _____ and the _____.

v.1 - We keep a clean conscience by _____ to accept _____, having regular _____ of _____, and by _____ God's _____ by faith _____ sin _____ like _____. (I Corinthians 5:6-13)

II. Paul's _____ of the _____ - v.2-5

v.2 - It seems Ananias did not like Paul _____ to be _____ with _____, as if nothing in his _____ or _____ needed to be _____, especially in light of his comments about _____. (22:21)

v.5 - Perhaps Paul did not recognize the high priest because this was an _____ of the Sanhedrin _____ by the _____, so that they were not in their _____ and _____.

III. Paul Appeals to the _____ in _____ - v.6-10

v.8 - The Sadducees only _____ the _____ of _____, and dominated the offices of the _____ and _____. The _____ never _____ any Sadducees getting _____.

v.6 - Perhaps Paul said what he did in v.6 because he wanted:

- To illustrate that _____ would _____ him a _____
- To show the Roman tribune that the _____ him were _____ in _____, not _____

v.6 - The Bible teaches the literal _____ of the _____ of _____ in _____ at the moment of the _____, _____ at the moment of _____. (Romans 8:19-23)

v.8 - Verse 8 implies that _____ of Israel's " _____ " did not _____ in _____ things.