

I. _____ Sabbath - Genesis 2:1-3

v.2-3 - God did _____ because He was _____, but because His creation _____ was _____ and to _____ an _____ for _____.

v.3 - God's _____ from _____ was a display of _____ in His work. Westermann writes that God's "_____ gives the day, which is a day of rest, the power to _____, _____, _____ and give _____ to life." To 'make _____' is to set _____ both _____ and _____.

v.2-3 - God's initial Sabbath provided a _____, and established a _____, _____ it _____ no _____ for _____.

II. The _____ Sabbath - Exodus 20:8-11

Wiersbe writes God gave the Sabbath "special significance as a _____ between _____ and _____. . . .(Ex 31:13). There's no evidence that God ever required any _____ to _____ the Sabbath, because the _____ alone were (His) _____ people."

Deut. 5:15 - Hughes writes the Sabbath implicitly instructed _____ humanity that there is more to _____ than _____. (But for Israel it was a day to) _____.

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Matt. 12:1-8 - The Life Application Bible states "The disciples were picking grain because _____ were _____, not because _____ wanted to _____ the _____ for a _____. They were not _____."

The Life Application Bible states "_____ always _____ the _____ of the _____, the _____ behind the _____."

Jesus and the inspired NT writers reveal that:

- The Sabbath was given to _____, not to _____ a _____.
- Sabbath rules were _____ in the _____ sent to _____ Christians by the _____ Council.
- The _____ never _____ to _____ the _____. (Col. 2:16-17)

III. To _____ Sabbath Rest _____

IV. The _____ Sabbath is _____ - Heb. 4:1-11

Matt. 11:28-30; Rom. 10:1-4 - The _____ Sabbath _____ is when a _____ trying to _____ their _____ to _____ by keeping the _____ of _____, and completely _____ the _____ of _____ to _____ for them.

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