

Jesus Stops for Two Blind Men  
8/8/21 (Matthew 20:29-34)

\_\_\_\_\_ is about \_\_\_\_\_ from \_\_\_\_\_.

I. \_\_\_\_\_ for \_\_\_\_\_ - v.30-31

v.30 - The roadside would have been a great place to receive \_\_\_\_\_ from Jewish \_\_\_\_\_ on their way to \_\_\_\_\_ who were likely to be in a more \_\_\_\_\_.

MacArthur notes that the word behind “cried out” in v.30-31 “was used for any sort of \_\_\_\_\_ or \_\_\_\_\_ . It was used of. . . a \_\_\_\_\_ cries at \_\_\_\_\_.”

The \_\_\_\_\_ of these two blind beggars is a \_\_\_\_\_ for every Christian. “It often happens that we are very easily \_\_\_\_\_ from \_\_\_\_\_ the \_\_\_\_\_ of God. It is the man who will \_\_\_\_\_ be \_\_\_\_\_ from \_\_\_\_\_ who in the end \_\_\_\_\_ Christ.” - Barclay

II. A Display of Jesus’ \_\_\_\_\_ & \_\_\_\_\_ - v.32-34

v.32-33 - The most \_\_\_\_\_ in the Bible are \_\_\_\_\_; whether it be for \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ or \_\_\_\_\_.

Being \_\_\_\_\_ helps ensure that we \_\_\_\_\_ direct \_\_\_\_\_ to \_\_\_\_\_ to God rather than to \_\_\_\_\_.

Ephesians 3:20 - The \_\_\_\_\_ of \_\_\_\_\_ in v.34 was in no way a \_\_\_\_\_ on Jesus’ \_\_\_\_\_ as \_\_\_\_\_.

v.34 - “\_\_\_\_\_ their \_\_\_\_\_” implies that they could \_\_\_\_\_.

We are all born \_\_\_\_\_; meaning that we can \_\_\_\_\_ God’s \_\_\_\_\_, but still not \_\_\_\_\_ its true \_\_\_\_\_ and \_\_\_\_\_ unless God \_\_\_\_\_ our \_\_\_\_\_ eyes first. (I Corinthians 2:14)

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