

Paul's Defense of Faith and Freedom

9/8/24 (Galatians 5:1-6)

I. A _____ to _____ in _____ - v.1

v.1 - Christ didn't _____ to _____ our _____ slavery for a _____ slavery, but to make us _____ and _____.

v.1 - The _____ of ch.4 implies Paul's main point, but the freedom Paul speaks of has several aspects. All believers:

- Are free from the _____ and _____
- Are free from the enslaving _____ of _____
- Are free from the _____ of _____ in our _____ lives
- Should live free from the _____ of _____ and feelings of _____

V.1 must not be used to deny a believing _____ obligation to declare _____ of Biblical _____.

II. The _____ Ramifications of _____ - v.2-4

v.2 - Paul is not against _____ for its own sake. His concern is for what is _____ a person's _____. To be _____ out of _____ or to try to _____ salvation would be to _____ Christ.

v.2 - God _____ trust. To attempt to trust Christ _____ anything _____ only _____.

v.3 - "Obligated" has been translated "is a _____."

The mentality that what God did for us is so _____ that _____ must _____ Him _____ by living a _____ life is a _____ mindset. God wants us to view Him as a generous _____, not as a _____.

v.4 - Paul is _____ referring to a person _____ their _____.

(Jude 24; I Peter 1:5; John 6:39-40; 10:28-29; Rom. 8:33-39)

v.4 - To try to be _____ by the _____ would indicate a person is _____ from Christ.

v.4 - It would be _____ for a person to _____ the Gospel and _____ to _____ than to plainly _____ of _____ but then _____ from God's _____ in _____. (Matthew 11:20-24)

III. The _____ of a _____ Believer - v.5-6

MacArthur writes "Especially in chapter 5 (vv.5, 16-18, 22-25) the Apostle emphasizes the Personal _____ of the _____ in the life of a _____, without which genuine Christian _____ would be _____."

The words "waiting" and "working" in v.5-6 show the balance of the Christian _____ by the _____, Who gives us _____. We are waiting in the sense _____ is left for _____ to _____ to _____ salvation, but we are working because we _____ and _____.

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