

Paul's Confrontation of Peter

6/9/24 (Galatians 2:11-16)

I. Peter Lacks the _____ of His _____ - v.11-13

v.12 - Despite Jews being taught all their lives that Gentiles were _____, Peter was a _____ at the agape _____ in Antioch.

v.12 - Peter illustrates that _____ of man is a powerful force of _____, even for _____.

v.13 - To be a _____ is to _____ to be something _____ are _____. Peter was _____ with uncircumcised Gentiles, yet suddenly he _____ like he _____.

v.14 - Peter's _____ WERE in step with the Gospel, but his _____ temporarily _____ to _____ to his _____ system due to outside pressure.

II. Paul _____ Peter - v.11b, 14

v.14 - The Gospel truth Paul has in mind is in Galatians 3:28 and _____. The good news for Gentiles is not only that they will not _____ to _____, but that they also become the _____ of God with equal _____ and _____ as _____.

v.13 - Spiritual leaders have greater responsibility because they _____ God and _____.

v.14 - Paul's confrontation of Peter illustrates several truths.

- _____ spiritual _____ is _____ of _____ into _____.
- A believer's first _____ is to _____.
- Spiritual leaders in sin are not _____.
- The more _____ and _____ a leader's _____, the more _____ needs to be their _____ and _____. (I Tim. 5:20)
- Paul is _____ about _____ the Gospel (1:8; 2:5) and did not want the _____ to feel like _____ Christians.
- When _____ and _____ are at stake, we must be _____ to have _____ conversations.
- The Gospel leaves no room for _____.

III. Paul Declares _____ By _____ - v.15-16

v.16 - Justification is the _____ of _____. It is the act of God whereby He _____ a believing _____ to be _____ by _____ the _____ of _____ to their account. It is more than _____, it is God's full _____.

v.16 - Stott writes that being justified by works is "the biggest _____ of the biggest _____ the world has ever known, the _____." No one is _____ by _____ the Law, because _____ has _____ the Law!

v.16 - Anyone who _____ the Gospel yet _____ to receive it, does not truly _____ some _____ of it.

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