

9.30 AM & 11.30 AM SUNDAY SERVICES

— Usually at 795 Upper Serangoon Road &



Bulletin

1 February 2026 (Communion
Service)

We, at BTPC, are committed to love God and to glorify our Lord and Saviour Jesus Christ through the Holy Spirit by building one another up in God's word, serving one another in love and, being united in praying and proclaiming the Gospel of Jesus Christ; working together for the salvation of souls and the edification of Christians through the teaching of God's word and the preaching of the gospel.

Saved Together In Christ

⁹ Jesus said to him, "Today salvation has come to this house, because this

man, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost." - Luke 19:9-10

— Service Order —

Opening Prayer (*Johnson Goh*)

Song: *There is One Gospel*

Welcoming Time

Responsive Reading (*1st svc*): Psalm

51:1-7 / **Song** (*2nd svc*): *Salvation's Song*

Affirmation of Faith: The Apostles' Creed

Confession & Corporate Prayer

Song: *Rock of Ages*

Scripture Reading: Romans 3:1-20 (*1st svc: Charis Goh, 2nd svc: Elijah Leong*)

Sermon: Silenced Before God (*Pastor Andrew Wong*)

Discussion/Reflection Question

Song: *And Can it Be*

Holy Communion

Financial Giving & Offering

Announcements

Closing Prayer & Benediction

— Sermon Passage —

ROMANS 3:1-20(NIV - NEW INTERNATIONAL VERSION)

3:1 What advantage, then, is there in being a Jew, or what value is there in circumcision? **2** Much in every

way! First of all, the Jews have been entrusted with the very words of God.

3 What if some were unfaithful? Will their unfaithfulness nullify God's faithfulness? **4** Not at all! Let God be true, and every human being a liar. As it is written:

“So that you may be proved right when you speak

and prevail when you judge.”[a]

5 But if our unrighteousness brings out God's righteousness more clearly, what shall we say? That God is unjust in bringing his wrath on us? (I am using a human argument.) **6** Certainly not! If that were so, how could God judge the world? **7** Someone might argue, “If my

falsehood enhances God's truthfulness and so increases his glory, why am I still condemned as a sinner?" **8** Why not say—as some slanderously claim that we say—"Let us do evil that good may result"? Their condemnation is just! **9** What shall we conclude then? Do we have any advantage? Not at all! For we have already made the charge that Jews and Gentiles alike are all under the power of sin. **10** As it is written: "There is no one righteous, not even one; **11** there is no one who understands; there is no one who seeks God. **12** All have turned away,

they have together become
worthless;

there is no one who does good,
not even one.”[b]

13 “Their throats are open graves;
their tongues practice deceit.”[c]

“The poison of vipers is on their lips.”[d]

14 “Their mouths are full of cursing and
bitterness.”[e]

15 “Their feet are swift to shed blood;

16 ruin and misery mark their ways,

17 and the way of peace they do not
know.”[f]

18 “There is no fear of God before
their eyes.”[g]

19 Now we know that whatever the
law says, it says to those who are under

the law, so that every mouth may be silenced and the whole world held accountable to God. **20** Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.

Footnotes

- a. [Romans 3:4](#) Psalm 51:4
- b. [Romans 3:12](#) Psalms 14:1-3; 53:1-3; Eccles. 7:20
- c. [Romans 3:13](#) Psalm 5:9
- d. [Romans 3:13](#) Psalm 140:3
- e. [Romans 3:14](#) Psalm 10:7 (see Septuagint)
- f. [Romans 3:17](#) Isaiah 59:7,8

g. **Romans 3:18** Psalm 36:1

— Sermon Outline —

Romans 3:1-20 Silenced Before God

Introduction

Privilege isn't Protection - God's
judgment is just (vv.1-8)

Sin rules over Us - No one gets away
(vv.9-18)

The Law silences Us - So grace can save us (vv.19-20)

Conclusion

Discussion/Reflection Questions

1. Where do I still find myself defending or justifying myself before God?
2. How does Romans 3:1-20 invite us to stop justifying ourselves before God that we may find mercy?



Add notes

Email My Notes

EMAIL ADDRESS

your@email.com

RECEIVE:

☒ MY NOTES + ORIGINAL NOTES

☐ MY NOTES ONLY

SEND

— Morning Tea —

Please join us for some light refreshments at the canteen (basement level, GBHQ).

Morning tea is from 11 am to 11.30 am.

Do avoid the archery area at the field for safety.



**LOVING GOD. LOVING EACH
OTHER. LOVING OTHERS.**

Join us on Sundays at 9.30am and
11.30am!

**Sunday Main Services,
Children's Ministry &
Youth+ Ministry**

Usually held at 795 Upper Serangoon Road, Singapore, unless unavailable -
Contact for info to confirm venue

Level 2

Sunday Youth Ministry

19F Charlton Lane, Singapore 539643

across the road from Main Services venue

CONTACT US

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