

The First Day of Creation - 4/19/26 (Genesis 1:1-5)

I. The _____ in Creation - v.1-2

v.1-2 - Genesis ch.1-2 are written to imply that though God is actively _____ in _____ aspect of His _____, His _____ intentions in the _____ are centered on the _____, and His _____ intentions on the _____ are centered on _____.

v.2 - Morris writes the idea of 'hovering' in v.2 "seems to be mainly that of a rapid _____ and _____ motion. . . The transmission of energy in the operations of the cosmos is in the form of _____ - light _____, heat _____, sound _____. . . The first impartation of _____ to the universe is described as the _____ movement of the _____ of God."

II. The _____ of _____ in Creation - v.3

v.3 - God used His _____ to _____ things from _____, not by _____. (Psalm 33:6) Hughes writes God's "only _____ was His _____, the _____ of His _____."

v.3 - All three _____ in the _____ in _____, but the Bible gives special emphasis to God creating through His _____, _____ it refers to as the _____ of _____. (Jn. 1:1-3)

The First Day of Creation - 4/19/26 (Genesis 1:1-5)

I. The _____ in Creation - v.1-2

v.1-2 - Genesis ch.1-2 are written to imply that though God is actively _____ in _____ aspect of His _____, His _____ intentions in the _____ are centered on the _____, and His _____ intentions on the _____ are centered on _____.

v.2 - Morris writes the idea of 'hovering' in v.2 "seems to be mainly that of a rapid _____ and _____ motion. . . The transmission of energy in the operations of the cosmos is in the form of _____ - light _____, heat _____, sound _____. . . The first impartation of _____ to the universe is described as the _____ movement of the _____ of God."

II. The _____ of _____ in Creation - v.3

v.3 - God used His _____ to _____ things from _____, not by _____. (Psalm 33:6) Hughes writes God's "only _____ was His _____, the _____ of His _____."

v.3 - All three _____ in the _____ in _____, but the Bible gives special emphasis to God creating through His _____, _____ it refers to as the _____ of _____. (Jn. 1:1-3)

III. God's Creation and _____ of _____ - v.3-5

v.3 - Wiersbe writes "In Scripture, light is associated with _____, the _____ of God, God's _____, and God's _____, while darkness is associated with _____, _____, _____, spiritual _____, and Divine _____."

v.3 - _____ realities can exist, but we must have _____ to _____, _____ and enjoy them. Only God can provide that _____, whether it be to _____ or _____ truths. In II Corinthians 3:14-4:6 Paul likens God speaking _____ light into existence to His _____ providing _____ light to those who receive it.

IV. _____ of the _____ " _____ " in Creation - v.5

v.5 - Morris writes "The geological ages are predicated on the _____ record and _____ speak unequivocally of the reign of _____ and _____ in the world. The day-age theory, therefore, accepts as real the existence of _____ before _____, in direct _____ to the _____ teaching."

Rev. Ch.4-5 - Schaffer writes "If we are being fully Scriptural, we do not praise (God) _____ because He _____ us, but because He _____ and has _____ there. And we praise Him because He _____ all other things, including _____, into _____."

III. God's Creation and _____ of _____ - v.3-5

v.3 - Wiersbe writes "In Scripture, light is associated with _____, the _____ of God, God's _____, and God's _____, while darkness is associated with _____, _____, _____, spiritual _____, and Divine _____."

v.3 - _____ realities can exist, but we must have _____ to _____, _____ and enjoy them. Only God can provide that _____, whether it be to _____ or _____ truths. In II Corinthians 3:14-4:6 Paul likens God speaking _____ light into existence to His _____ providing _____ light to those who receive it.

IV. _____ of the _____ " _____ " in Creation - v.5

v.5 - Morris writes "The geological ages are predicated on the _____ record and _____ speak unequivocally of the reign of _____ and _____ in the world. The day-age theory, therefore, accepts as real the existence of _____ before _____, in direct _____ to the _____ teaching."

Rev. Ch.4-5 - Schaffer writes "If we are being fully Scriptural, we do not praise (God) _____ because He _____ us, but because He _____ and has _____ there. And we praise Him because He _____ all other things, including _____, into _____."