

Sent With Good News

Romans 10:5-17

- I. The Gospel Is Not Complicated (vv. 5-10)
 - A. It is Received Through Faith, Not Earned Through Works (vv. 5-8)
 - B. It Resounds Through Confession (vv. 9-10)
- II. The Gospel Is Sufficient to Save (vv. 11-13)
 - A. Whosoever Will May Come (vv. 11-12)
 - B. Everyone Who Comes Will Be Saved (v. 13)
- III. The Gospel Calls Every Believer to Be on Mission (vv. 14-17)
 - A. We Must Go So That Others Can Hear (vv. 14-15)
 - B. We Must Speak the Word So that Others Can Believe (vv. 16-17)

Romans 10:5-17 (ESV)

⁵For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).

⁸But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved."

¹⁴How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard?^[a] And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ.