

9.30 AM & 11.30 AM SUNDAY SERVICES — Usually at 795 Upper Serangoon Road & 19F Charlton Lane (Contact for more info) **Locate Us!**



Bulletin

11 October 2026

We, at BTPC, are committed to love God and to glorify our Lord and Saviour Jesus Christ through the Holy Spirit by building one another up in God's word, serving one another in love and, being united in praying and proclaiming the Gospel of Jesus Christ; working together for the salvation of souls and the edification of Christians through the teaching of God's word and the preaching of the gospel.

Saved Together In Christ

⁹ Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost." - Luke 19:9-10

— Service Order —

Opening Prayer (Johnson)

Song: *Let Your Kingdom Come*

Welcoming Time**Responsive Reading** (1st svc): Psalm 16**Song** (2nd svc): *Live For The Kingdom***Confession & Corporate Prayer****Song:** *Let The Nations Be Glad***Scripture Reading:** Matthew 5:17-30 (1st svc: Cherlyn; 2nd svc: Sophia)**Sermon:** How to be more righteous than a Pharisee - Part 1 (Pastor Nicolas Wong)**Discussion/Reflection Time****Song:** *His Glory And My Good***Financial Giving & Offering****Announcements****Closing Prayer & Benediction**

— Sermon Passage —

MATTHEW 5:17-30(NIV - NEW INTERNATIONAL VERSION)

5:17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. **18** For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. **19** Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. **20** For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

21 “You have heard that it was said to the people long ago, ‘You shall not murder,[a] and anyone who murders will be subject to judgment.’ **22** But I tell you that anyone who is angry with a brother or sister[b][c] will be subject to judgment. Again, anyone who says to a brother or sister, ‘Raca,’[d] is answerable to the court. And anyone who says, ‘You fool!’ will be in danger of the fire of hell.

23 “Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, **24** leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift.

25 “Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. **26** Truly I tell you, you will not get out until you have paid the last penny.

27 “You have heard that it was said, ‘You shall not commit adultery.’^[e] **28** But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. **29** If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. **30** And if your right hand causes you to stumble, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.

Footnotes:

- a. [Matthew 5:21](#) Exodus 20:13
- b. [Matthew 5:22](#) The Greek word for *brother or sister* (*adelphos*) refers here to a fellow disciple, whether man or woman; also in verse 23.
- c. [Matthew 5:22](#) Some manuscripts *brother or sister without cause*
- d. [Matthew 5:22](#) An Aramaic term of contempt
- e. [Matthew 5:27](#) Exodus 20:14

— Sermon Outline —

Matthew 5:17-30

How to be more righteous than a Pharisee - Part 1

Introduction

Love your neighbour (Matthew 5:21-26)

Be content in God (Matthew 5:27-30)

Conclusion



Add notes

Email My Notes

EMAIL ADDRESS

your@email.com

RECEIVE:

- ☒ MY NOTES + ORIGINAL NOTES
- ☐ MY NOTES ONLY

SEND

— Discussion/Reflection Time —

1. What makes us angry? How does this passage help us?
2. How can we grow in our contentment in God?

— Latest Announcements —

More details at <https://btpc.sg/announcements>.

- 11 Oct - Prayer Meeting
- 11 Oct - Deadline for Advent Family Devotions Order
- 25 Oct - Shalom@Shaw
- 31 Oct - Men's Ministry

- 1 & 14 Nov - Women's Ministry
- 2027 Sermon & Bible Study Update
- 12 to 15 June 2027 - Church Camp

— Morning Tea —

- Please **join us for some light refreshments** at the canteen (basement level).

Morning tea is from **11 am to 11.30 am**.

- **Do avoid the archery area at the field for safety.**



LOVING GOD. LOVING EACH OTHER. LOVING OTHERS.

Join us on Sundays at 9.30am and 11.30am!

Sunday Main Services, Children's Ministry & Youth+ Ministry

Usually held at 795 Upper Serangoon Road, Singapore, unless
unavailable - Contact for info to confirm venue

Level 2

Sunday Youth Ministry

19F Charlton Lane, Singapore 539643

across the road from Main Services venue

CONTACT US

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BTPC Code of Conduct and Feedback Policy

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