



ALL ISRAEL WILL BE SAVED

Life Group Study -- Week of October 20, 2019

Memorize.

For God has consigned all to disobedience, that he may have mercy on all.

Romans 11:32

Open. How might our Life Group specifically leverage this season of the year to serve others?

Study. Read Romans 11:25-32

If you had the opportunity to hear Pastor Jim's message on Sunday, what stood out to you personally? What questions did it raise for you, if any?

Comparing Paul's warnings in verses 18 and 20 with the warning in verse 25, why do you think he was so concerned about the Gentile believers' attitudes toward their believing Jewish brothers and sisters?

What implications do you see for relationships between evangelicals and Jews in general?

What is meant by the "hardening" that has come upon Israel? Is it partial or total? Is it permanent or temporary? Is it random or purposeful?

What does Paul mean by the expression, "the fullness of the Gentiles"?

With what hopeful declaration does Paul begin verse 26? How do you understand the phrase, "in this way?"

In verse 26, who is the Deliverer described by the prophet (Isaiah 59:20)? What will he do for the people of Israel (Isaiah 27:9; Jeremiah 31:33)? How will they respond (Isaiah 27:9)?

When Paul says that "all Israel will be saved," is he including every Jew without exception, or the majority of Israel in general? Why?

In verses 28-29, how should believing Gentiles view unbelieving Jews? Why?

What are "the gifts" and "the calling of God"?

What do Jews and Gentiles have in common (verses 30-32)?

How might Paul's teaching in this passage inform Christians' relationships with Jews in their communities?

How might it inform our thinking about evangelism of the Jews?

What questions are you left with at the close of this discussion? How do you want to respond to what we have discussed?

You're praying. Now is the time to share the gospel with your

